



**74<sup>th</sup> Annual  
Steveston Salmon Festival  
July 1<sup>st</sup>, 2019**

# FOOD FAIR 19 APPLICATION

**PLEASE SUBMIT ONE APPLICATION PER FOOD CONCESSION.**

ALL APPLICATIONS ARE SUBJECT TO REVIEW AND APPROVAL. **A DEPOSIT MUST ACCOMPANY THIS APPLICATION TO BE CONSIDERED COMPLETE AND IS NOT CONSIDERED VALID IF NOT COMPLETED IN FULL.** THIS APPLICATION IN NO WAY IMPLIES OR GUARANTEES A SPOT.

**Business Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Contact Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **PC:** \_\_\_\_\_

**Primary contact name and phone number on July 1<sup>st</sup>:**     same as above, or

**Name:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**A) TERMS:**

A \$315 refundable deposit is required to reserve a spot. GST included. Deposit must be received by May 15<sup>th</sup> to confirm your space.

During the event vendors will be charged a rent of 25% of their gross daily sales, less their deposit; it is payable at the end of the day. A minimum rent will be charged equal to your deposit. Vendors will be expected to operate using a cash register or a point of sales (POS) system.

**Please select your method of payment for your deposit:**

- Cheque - payable to Savi Integrated Marketing (Mail to: 464 Wilson St., New Westminster, BC V3L 3R8)
- E-Transfer – email to guy\_ciprian@telus.net**
- Credit Card - Visa or Mastercard Only

PLEASE PRINT:                      Name of Card Holder: \_\_\_\_\_

MUST BE SIGNED                Signature of Card Holder: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ 3 digit code on back of card: \_\_\_\_\_

THE LICENSEE HEREBY AGREES TO THE TERMS, CONDITIONS AND RULES OF THIS APPLICATION. Please complete entire application – failure to do so will cause the application to be returned.

Date of Application	Signature of Applicant
Date Received	Steveston Salmon Festival

**FOR OFFICE USE ONLY:**

Amount received \$ \_\_\_\_\_

Method of Payment \_\_\_\_\_

Receipt # \_\_\_\_\_

Space # \_\_\_\_\_



74<sup>th</sup> Annual  
Steveston Salmon Festival  
July 1<sup>st</sup>, 2019

# FOOD FAIR 19 APPLICATION

## **B) SIZE AND SPACE REQUIREMENT:**

Type of Structure (Check one):  Truck  Trailer  Tent  Other \_\_\_\_\_

Length: \_\_\_\_\_ Width: \_\_\_\_\_

Please indicate exact size of unit (including bumpers, hitches etc.)

Number of service sides: \_\_\_\_\_

## **C) POWER:**

Does your booth require power: Yes \_\_\_\_\_ No \_\_\_\_\_

**If yes, please fill in the blanks below:**

Voltage: \_\_\_\_\_ Amperage: \_\_\_\_\_ Type of plug: \_\_\_\_\_

## **D) WATER, WASTE WATER & COOKING OIL:**

Vendors will need to be self sufficient as potable water will not be accessible or provided. You will also required to take their **grey water** and **cooking oil** with them.

## **E) HEALTH:**

All health permits must be approved no later than 2 weeks prior to the event. Please forward your annual health permit to us as soon as possible. Non-annual permit holders must apply for a Vancouver Coastal Health permit no later than 2 weeks prior to the event.

**Vancouver Coastal Health (VCH)** is very strict on ensuring all regulations are followed and met. It is your responsibility to ensure your booth is properly set up and your group follows the health requirements as detailed in the Temporary Food Booth application. The Steveston Salmon Festival is not responsible if for any reason your health permit is denied or your booth fails to meet acceptable standards and is closed by VCH on July 1<sup>st</sup>.

## **F) FIRE PROTECTION:**

If you have a grill or deep fryer your hood systems must be clean & have an inspection tag dated in the last 6 months. All concessions must have a "10lb ABC Extinguisher" with a current annual inspection tag. All 100 lb propane tanks **must be chained** to your truck or trailer. Trucks, trailers or food carts are required to have a fire safety inspection done and approved by the Richmond Fire Department.

## **G) INSURANCE:**

Applicant must have minimum of **5 million liability insurance coverage**. Certificate required upon applicants approval. **It should include the following as additionally insured:**

- **Richmond Agricultural & Industrial Society**, 4111 Moncton Street, Richmond, B.C.
- **City of Richmond**, 6911 No. 3 Road, Richmond, B.C.
- **Savi Integrated Marketing**, 464 Wilson Street, New Westminster, B.C.

