



**STEVESTON  
SALMON FESTIVAL**  
*It's about COMMUNITY*

# FESTIVAL MAP

**JULY 1 | 10AM-5PM**



## MAP LEGEND:

- |                      |                     |                            |
|----------------------|---------------------|----------------------------|
| WASHROOMS            | PARADE ROUTE        | FIRST AID                  |
| ACCESSIBLE WASHROOMS | ADULT BEVERAGE AREA | INFO TENT AND RAFFLE SALES |
| PUBLIC PARKING       | SEATING AREA        | WATER STATION              |
| ACCESSIBLE PARKING   | FOOD TRUCKS         | BIKE STORAGE               |



**Richmond**  
AGRICULTURAL &  
INDUSTRIAL SOCIETY

**STEVESTONSALMONFEST.CA**

